

Benjamin Marschke

Professor, Department of History
California State Polytechnic University Humboldt, aka “Cal Poly Humboldt”
(née Humboldt State University, “HSU,” until 2022)
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EMPLOYMENT

Cal Poly Humboldt, Assistant Prof., 2006-10; Associate Prof., 2010-14; Professor, 2014-Present.
Montana State University—Billings (MSU-B), Lecturer, 2004-06.
Loyola Marymount University, Lecturer, 2003-04.

EDUCATION

University of California, Los Angeles (UCLA), M.A., Ph.D., History, 1996-2003.
Santa Clara University, B.A., German Literature and History, 1992-1996.

PUBLICATIONS, Books:

Cultural Revolution: Political Culture, Gender, Money, and Enlightenment in King Frederick William I's Prussia (1713-1740). Berlin: De Gruyter, 2027. (working title, in progress, under contract)

Religious Plurality at Princely Courts in Early Modern Europe (Spektrum: Publications of the German Studies Association 30), edited with Daniel Riches, Alexander Schunka, and Sara Smart. New York: Berghahn Books, 2024. (9781805394877)

Healing and Harm: Essays in Honor of Mary Lindemann (Spektrum: Publications of the German Studies Association 29), edited with Erica Heinsen-Roach, Stephen Lazer, Jared Poley, and Daniel Riches. New York: Berghahn Books, 2024. (9781800739918)

Enlightenment at Court: Patrons, Philosophes, and Reformers (Oxford University Studies in the Enlightenment 2022:08), edited with Thomas Biskup, Andreas Pečar, and Damien Tricoire. Liverpool: Liverpool University Press, 2022. (9781800855076)

Pietismus und Ökonomie (1650-1750) (Arbeiten zur Geschichte der Pietismus 65), edited with Wolfgang Breul and Alexander Schunka. Göttingen: Vandenhoeck & Ruprecht, 2021. (9783525560426)

Hallesches Waisenhaus und Berliner Hof. Beiträge zum Verhältnis von Pietismus und Preußen (Hallesche Forschungen 48), edited with Holger Zaunstöck, Britta Klosterberg, and Christian Soboth. Wiesbaden: Harrassowitz, 2017. (9783447109611)

Kinship, Community, and Self: Essays in Honor of David Warren Sabean (Spektrum: Publications of the German Studies Association 9), edited with Jason Coy, Jared Poley, and Claudia Verhoeven. New York: Berghahn Books, 2015. (9781782384199)

Experiencing the Thirty Years War: A Brief History with Documents, with Hans Medick. Boston: Bedford/St. Martin's Press, 2013. (9780312535056)

PUBLICATIONS, Books, continued:

The Holy Roman Empire, Reconsidered (Spektrum: Publications of the German Studies Association 1), edited with Jason Philip Coy and David Warren Sabean. New York: Berghahn Books, 2010. (9781845457594)

Absolutely Pietist: Patronage, Factionalism, and State-Building in the Early Eighteenth-Century Prussian Army Chaplaincy (Hallesche Forschungen 16). Tübingen: Max Niemeyer Verlag, 2005. (ISBN 9783484840164) (Second edition coming 2025.)

PUBLICATIONS, Articles, Chapters in Books, Essays:

“Preußenhistoriker und Pietismusforscher zwischen Nazismus und Stalinismus. Die Karriere und Arbeiten von Carl Hinrichs (1900–1962) in vier politischen Systemen.” (working title, in progress)

“Economics as Monarchical Self-Representation: Representing the Monarch as Thrifty and Hard-Working in Frederick William I’s Prussia, 1713-1740.” In Sebastian Becker und Matthias Schnettger, eds., *Der frühneuzeitliche Hof und die Kultur der Ökonomie* (Mainzer Studien zur Frühen Neuzeit). Bielefeld: [transcript], 2026. (working title, in progress)

“Religion and Enlightenment at Court: Halle Pietism and Early Enlightenment at the Court of King Frederick William I of Prussia, c. 1713-1740.” In Daniel Fulda, Laura M. Stevens, and Sabine Volk-Birke, eds., *Placing Religion in the Enlightenment* (Oxford University Studies in the Enlightenment). Liverpool: Liverpool University Press, 2026. (invited, submitted, revised, re-submitted)

“Writing German History Biographically: A Forum on Method.” With Mary Lindemann. *German History* 43:1 (March 2025), 112-143.

“The World, as Seen from Hermersdorf: The Reading, Reception, and Retelling of Exotic News in an Eighteenth-Century East-Elbian Village.” In Markus Friedrich and Jenny Körber, eds., *Die Welt im Dorf: Wege des Exotischen in die Peripherien des 18. Jahrhunderts*, 77-95. Berlin: DeGruyter, 2024.

“Confessional Identity, International Protestantism, and Desacralization: Cross-Confessional Marriage Projects in the House of Hohenzollern in the Eighteenth Century.” In Benjamin Marschke, Daniel Riches, Alexander Schunka, and Sara Smart, eds., *Religious Plurality at Princely Courts in Early Modern Europe* (Spektrum: Publications of the German Studies Association 29), 17-37. New York: Berghahn Books, 2024.

“Violation and Satisfaction: Great Britain-Hanover and Brandenburg-Prussia’s Appeals to an Enlightenment Public in the Diplomatic Crisis of 1729–1730.” In Erica Heinsen-Roach, Stephen Lazer, Benjamin Marschke, Jared Poley, and Daniel Riches, eds., *Healing and Harm: Essays in Honor of Mary Lindemann* (Spektrum: Publications of the German Studies Association 29), 181-191. New York: Berghahn Books, 2024.

“Writing About the ‘Other’ in One’s Life: Life Writing and Egodocuments of King Frederick William I of Prussia (1713-40) as Historical Problem.” In James Farr and Guido Ruggiero, eds., *Historicizing Life-Writing and Egodocuments in Early Modern Europe*, 153-185. London: Palgrave, 2022.

PUBLICATIONS, Articles, Chapters in Books, Essays, continued:

- “From the Reason of Limits to the Limits of Reason: On Dorinda Outram's *Four Fools in the Age of Reason*.” *German Studies Review* 44:2 (May 2021), 383-386.
- “Obrigkeit und Politik,” with Wolfgang Breul. In Wolfgang Breul, ed., *Pietismus Handbuch*, 541-550. Tübingen: Mohr-Siebeck, 2021.
- “Brandenburg-Preußen.” In Wolfgang Breul, ed., *Pietismus Handbuch*, 245-259. Tübingen: Mohr-Siebeck, 2021.
- “Waste of Time: Courtly Entertainments, Adiaphora, and Economy of Time in Halle Pietism and in King Frederick William I's Prussia.” In Wolfgang Breul, Benjamin Marschke, and Alexander Schunka, eds., *Pietismus und Ökonomie (ca. 1650-1750)* (Arbeiten zur Geschichte der Pietismus 65), 435-454. Göttingen: Vandenhoeck & Ruprecht, 2021.
- “Die russische Partei, ein Pietist auf dem Thron, und ein Hof-Komödiant: Wandel und Wendepunkte am Hof Friedrich Wilhelm Is.” In Frank Göse and Jürgen Kloosterhuis, eds., *Mehr als nur 'Soldatenkönig.' Neue Schlaglichter auf Lebenswelt und Regierungswerk Friedrich Wilhelms I.*, 73-86. Berlin: Duncker & Humblot, 2020.
- “Militärseelsorge in Preußen: Sozialdisziplinierung durch Pietisten.” In Angelika Dörfler-Dierken, ed., *Reformation und Militär. Wege und Irrwege in fünf Jahrhunderten*, 141-152. Göttingen: Vandenhoeck & Ruprecht, 2019.
- “A Conspicuous Lack of Consumption: Money, Luxury, and Political Culture in King Frederick William I's Prussia (c. 1713-1740).” In Mary Lindemann and Jared Poley, eds., *Money in the German-Speaking Lands* (Spektrum: Publications of the German Studies Association 17), 96-120. New York: Berghahn Books, 2017.
- “Pietism and Politics in Prussia and Beyond.” In Douglas H. Shantz, ed., *A Companion to German Pietism (1600-1800)*, 472-526. Leiden: Brill, 2015.
- “From Heretics to Hypocrites. Anti-Pietist Rhetoric in the Eighteenth Century.” In Jason P. Coy, Benjamin Marschke, Jared Poley, and Claudia Verhoeven, eds., *Kinship, Community, and Self: Essays in Honor of David Warren Sabean* (Spektrum: Publications of the German Studies Association 9), 122-131. New York: Berghahn Books, 2015.
- “Competing Post-Baroque Masculinities: Pietist Masculinity and Prussian Masculinity in the Early Eighteenth Century.” In Pia Schmidt, ed., *Gender im Pietismus: Netzwerke und Geschlechter-Konstruktionen*, 197-210. Halle: Verlag der Franckeschen Stiftungen, 2015.
- “Experiencing King Frederick William I. Pietist Experiences, Understandings, and Explanations of the Prussian Court, 1713-1740.” In Udo Sträter and Christian Soboth, eds., *“Aus Gottes Wort und eigener Erfahrung gezeiget.” Erfahrung, Glauben, Erkennen und Gestalten im Pietismus*, 2 vols. (Hallesche Forschungen 33), 2:679-699. Halle: Verlag der Franckeschen Stiftungen, 2012.
- “Vater und Sohn: Die Gefahr vom Kronprinzen.” In Michael Kaiser, ed., *Friedrich 300 Colloquien, Friedrich der Große und die Dynastie der Hohenzollern*. Perspectivia (www.perspectivia.net), 2012.

PUBLICATIONS, Articles, Chapters in Books, Essays, continued:

- “Mish-Mash with the Enemy: Identity, Politics, Power, and the Threat of Forced Conversion in Frederick William I’s Prussia.” In David M. Luebke, Jared Poley, Dan C. Ryan, and David Warren Sabean, eds., *Conversion and the Politics of Religion in Early Modern Germany* (Spektrum: Publications of the German Studies Association 3), 119-134. New York: Berghahn Books, 2012.
- “The Crown Prince’s Brothers and Sisters: Succession and Inheritance Problems and Solutions among the Hohenzollerns, From the Great Elector to Frederick the Great.” In Christopher H. Johnson and David Warren Sabean, eds., *Sibling Relations and the Transformations of European Kinship, 1300-1900*, 111-144. New York: Berghahn Books, 2011.
- “‘Wir Halenser’: The Understanding of Insiders and Outsiders among Halle Pietists in Prussia under King Frederick William I (1713-1740).” In Jonathan Strom, ed., *Pietism and Community in Europe and North America: 1650-1850*, 81-93. Leiden: Brill Publishers, 2010.
- “New Perspectives in Eighteenth-Century Prussian History” (Introductory Essay), in Mary Lindemann, ed., “New Perspectives in Eighteenth-Century History” (Forum). H-German (<http://www.h-net.org/~german/>), 2010.
- “Princes’ Power, Aristocratic Norms, and Personal Eccentricities: *Le Caractère Bizarre* of Frederick William I of Prussia (1713–1740).” In Jason P. Coy, Benjamin Marschke, and David W. Sabean, eds., *The Holy Roman Empire, Reconsidered* (Spektrum: Publications of the German Studies Association 1), 49-70. New York: Berghahn Books, 2010.
- “Halle Pietism and the Prussian State: Infiltration, Dissent, and Subversion.” In Jonathan Strom, Hartmut Lehmann, and James Van Horn Melton, eds., *Pietism in Germany and North America, 1680-1820*, 217-228. Aldershot: Ashgate Publishing, 2009.
- “‘Von dem am Königl. Preußischen Hofe abgeschafften *Ceremoniel*’: Monarchical Representation and Court Ceremony in Frederick William I’s Prussia.” In Randolph C. Head and Daniel Christensen, eds., *Orthodoxies and Heterodoxies in Early Modern German Culture: Order and Creativity, 1550-1750* (Studies in Central European Histories 42), 227-252. Boston: Brill Publishers, 2007.
- “‘Lutheran Jesuits’: Halle Pietist Communication Networks at the Court of Friedrich Wilhelm I of Prussia.” *The Covenant Quarterly* 65:4 (November 2006), 19-38.
- “Die Sozial- und Alltagsgeschichte der preußischen Feldprediger im frühen 18. Jahrhundert.” In Manfred Jakubowski-Tiessen, ed., *Geistliche Lebenswelten: Zur Sozial- und Mentalitätsgeschichte der Geistlichen in Spätmittelalter und Früher Neuzeit*, 225-252. Neumünster: Wachholtz Verlag, 2005.
- “Vom Feldpredigerwesen zum Militärkirchenwesen: Die Erweiterung und Institutionalisierung der Militärseelsorge Preußens im frühen 18. Jahrhundert.” In Michael Kaiser and Stefan Kroll, eds., *Militär und Religiosität in der Frühen Neuzeit*, 249-275. Münster: LIT Verlag, 2004.

PUBLICATIONS, Articles, Chapters in Books, Essays, continued:

“The Collaboration of Halle Pietism and the Military State: The Development of the Chaplaincy in Prussia through the Middle of the Eighteenth Century.” In Thomas Müller-Bahlke, ed., *“Gott zur Ehr und zu des Landes Besten.” Die Franckeschen Stiftungen und Preußen: Aspekte einer alten Allianz*, 337-347. Halle/Saale: Verlag der Franckeschen Stiftungen, 2001.

PUBLICATIONS, Book Reviews:

Review of *The War People: A Social History of Common Soldiers during the Era of the Thirty Years War*, by Lucian Staiano-Daniels. *American Historical Review* (2026). (commissioned)

Review of *Halles Netzwerk im Siebenjährigen Krieg. Kriegserfahrungen und Kriegsdeutungen in einer globalen Kommunikationsgemeinschaft*, edited by Michaela Schmölz-Häberlein and Mark Häberlein. *Das achtzehnte Jahrhundert* (2024).

Review of *Subjektivierungen und Kriminalitätsdiskurse im 18. Jahrhundert. Preussische Soldaten zwischen Norm und Praxis*, by Janine Rischke-Ness. *Central European History* 56:3 (2023).

Review of *Freigeister und Pragmatiker. Die preußischen Feldprediger 1750-1806*, by Angela Strauß. *Francia-recensio* (2023/1).

Review of *Das Haar als Argument. Zur Wissensgeschichte von Bärten, Frisuren und Perücken*, edited by Martin Mulsow. *Sehepunkte—Rezensionsjournal für die Geschichtswissenschaften* 23:2 (www.sehepunkte.de) (2023).

Review of *Protestantischer König im Heiligen Reich. Brandenburg-preußische Reichs- und Konfessionspolitik im frühen 18. Jahrhundert*, by Renate Wieland. *Zeitschrift für Historische Forschung* 49 (2022), 369-371.

Review of *Wie Pietistisch kann Adel sein? Hallescher Pietismus und Reichsadel im 18. Jahrhundert*, edited by Andreas Pečar, Holger Zaunstöck, and Thomas Müller-Bahlke. *Jahrbuch für Regionalgeschichte* 38 (2020), 210-212.

Review of *German Pietism and the Problem of Conversion*, by Jonathan Strom. *German Studies Review* 42:3 (2019), 588-591.

Review of *Wiener Bier-Geschichte*, by Christian M. Springer, Alfred Paleczny, and Wolfgang Ladenbauer. *Austrian History Yearbook* 50 (2019), 197-199.

Review of *Migration and Religion: Christian Transatlantic Missions, Islamic Migration to Germany* (Chloe, Beihefte zum Daphnis 46), edited by Barbara Becker-Cantarino. *H-Soz-Kult* (<http://www.hsozkult.de>) (2016).

Review of *Im Netz des Königs. Netzwerke und Patronage in der preußischen Armee 1713-1786*, by Carmen Winkel. *Pietismus und Neuzeit* 41 (2015), 260-264.

Review of *Die Heiraten der Hohenzollern, Verwandtschaft, Politik und Ritual in Europa 1640-1918*, by Daniel Schönplüg. *German History* 33:2 (2015), 289-291.

PUBLICATIONS, Book Reviews, continued:

Review of *The Defortification of the German City, 1689-1866*, by Yair Mintzker. *German Studies Review* 37:3 (2014), 647-649.

Review of *Wissen, Arbeit, und Freundschaft. Ökonomien und soziale Beziehungen an den Akademien in London, Paris und Berlin um 1700*, by Sebastian Kühn. *Central European History* 47:1 (2014), 181-183.

Review of *Der Wiener Hof im Spiegel der Zeremonial-Protokolle (1652-1800): Eine Annäherung*, edited by Irmgard Pangerl, Martin Scheutz, and Thomas Winkelbauer. H-German (<http://www.h-net.org/~german/>), 2012.

Review of *Faszinierende Frühneuzeit, Reich, Frieden, Kultur und Kommunikation, 1500-1800*, edited by Wolfgang E.J. Weber and Regina Dauser. *German History* 30:1 (2012), 133-134.

Review of *Soldatenfrauen in Preußen. Eine Strukturanalyse der Garnisonsgesellschaft im späten 17. und im 18. Jahrhundert*, by Beate Engelen. *Francia-Recensio* 2011-1 (2011). (<http://www.perspectivia.net>)

Review of *Exorcism and Enlightenment: Johann Joseph Gassner and the Demons of Eighteenth-Century Germany*, by H.C. Erik Midelfort. *Central European History* 42:1 (2009), 145-147.

Review of *Waisenhäuser in der Frühen Neuzeit*, edited by J. Neumann and U. Sträter. *Pietismus und Neuzeit* 31 (2005), 231-233.

Review of *Ordinary Prussians: Brandenburg Junkers and Villagers, 1500-1840*, by William W. Hagen. *Comitatus* 35 (2004), 224-226.

Review of *Vienna and Versailles: The Courts of Europe's Dynastic Rivals, 1550-1780*, by Jeroen Duindam. *Comitatus* 35 (2004), 211-213.

ACADEMIC AWARDS, FELLOWSHIPS, GUEST APPOINTMENTS

Universität Trier, Institut für Geschichte, Visiting Professor, Summer-Winter 2025-2026.
Cal Poly Humboldt, Difference-in-Pay (DIP) Leave, Spring-Fall 2025.
Cal Poly Humboldt, CAHSS Professional Development Funding, Summer 2022.
HSU, Outstanding Scholar, 2021-2022.
German Academic Exchange Service (DAAD), Re-Invitation Fellowship, Summer 2021.
German Academic Exchange Service (DAAD), Re-Invitation Fellowship, Summer 2020. (canceled)
Forschungszentrum Gotha der Universität Erfurt, Hiob-Ludolf-Fellowship, Summer/Fall 2019.
HSU, Difference-in-Pay (DIP) Leave, Fall 2019.
Herzog August Bibliothek, Wolfenbüttel, Research Fellow, Summer 2018.
Interdisciplinary Centre for European Enlightenment Studies, Halle, Fellow, Summer 2017.
Universität Oldenburg, Institut für Geschichte, Visiting Professor, Summer Semester 2016.
HSU, Difference-in-Pay (DIP) Leave, 2015-2016.
Universität Halle, Institut für Geschichte, Guest Professor, December 2015.
HSU College of Arts, Humanities, and Social Sciences, Faculty Research Award, 2015.
Universität Oldenburg, Institut für Geschichte, Guest Professor, Summer 2014.
German Academic Exchange Service (DAAD), Re-Invitation Fellowship, Summer 2013.
HSU, Sponsored Programs Foundation, Faculty Research Incentive Award, Spring 2012.
HSU, Sabbatical Leave, January-December 2011.
HSU, Research, Scholarship, and Creative Activities (RSCA) Fellowship, Summer 2011.
Geheimes Staatsarchiv Preußischer Kulturbesitz, Research Fellowship, Summer 2010.
German Academic Exchange Service (DAAD), Re-Invitation Fellowship, Summer 2009.
HSU, Research, Scholarship, and Creative Activities (RSCA) Fellowship, Fall 2008.
HSU, Sponsored Programs Foundation, External Funding Initiative, Summer 2008.
HSU, McCrone Promising Young Scholar Award, 2008.
Herzog August Bibliothek, Wolfenbüttel, Research Fellow, Summer 2007.
German Academic Exchange Service (DAAD), Re-Invitation Fellowship, Summer 2006.
Forschungsbibliothek Gotha, Herzog Ernst-August Fellowship, Summer 2005.
Franckesche Stiftungen zu Halle, Fritz Thyssen Fellowship, Summer 2004.
Max-Planck-Institut für Geschichte, Göttingen, Doctoral Fellowship, Summer 2003.
Max-Planck-Institut für Geschichte, Göttingen, Doctoral Fellowship, Spring 2002.
Universität Erfurt, Carl Schurz Fellowship for Doctoral Studies, Summer 2001.
UCLA Graduate Division, Pre-Dissertation Writing Fellowship, 2000-2001.
German Academic Exchange Service (DAAD), One-Year Fellowship, 1999-2000.
Center for German and European Studies (UCLA), Pre-Dissertation Fellowship, Summer 1998.

PAPER PRESENTATIONS/INVITED LECTURES

- “Enlightenment in the Village: The Reading, Reception, and Retelling of News Media in East-Elbian Brandenburg, ca. 1700-1750.” Aktuelle Forschungen zur Geschichte der Frühen Neuzeit. Goethe Universität Frankfurt am Main, January 2026. (invited)
- “Geopolitics in the Village: An East Elbian Rural Pastor Reads the Diplomatic News in the Early Enlightenment.” Kolloquium zur Geschichte der Frühen Neuzeit (Lehrstuhl Félicité-Hiltl). Friedrich-Alexander Universität Erlangen, 5 November 2025. (invited)
- “Collecting News: Accessing News and Collecting Publications in Rural East Elbia in the Early Eighteenth Century.” German Studies Association Annual Conference, Alexandria, 25-28 September 2025.
- “Vienna in East Elbia. Receptions of the Habsburgs’ Monarchical Self-Representation in a Village in Brandenburg in the Early Enlightenment.” Central European History Convention 2025. Vienna, 17-19 July 2025.
- “The Useful and the Useless: Theories, Practices, and Representations of Usefulness in King Frederick William I’s Prussia, 1713-1740.” The Useful Enlightenment: Theories, Practices and Representations of Usefulness in the Long Eighteenth Century. Interdisziplinäres Zentrum für die Erforschung der Europäischen Aufklärung, Halle, 26-28 June 2025.
- “Food, Clothing, Shelter. Representing the King as Economical in Frederick William I’s Prussia (1713-1740).” Economic History of Monarchies Online Research Seminar, Oxford University (via Zoom), 2 December 2024.
- “Pietism and Tolerance.” Kirchengeschichtliche Sozietät (Prof. Wolfgang Breul, Mainz), Wintersemester 2024, Universität Mainz (via Zoom), 15 November 2024.
- “Lutheran Theology, Halle Pietism, and Natural History.” Keynote address. *Herbarium Ruperti* Project Kickoff Workshop. Herzog August Bibliothek, Wolfenbüttel, 15 October 2024.
- “Economy at Court: The Case of King Frederick William I of Prussia (1713-1740).” The Early Modern Court and the Culture of Economy. Actors—Semantics—Practices, Universität Mainz, 10-11 October 2024.
- “An East-Elbian Village Pastor and His Superiors’ Failings. Georg Christian Guttknecht’s *Chronik*, ca. 1709–1750.” German Studies Association Annual Conference, Atlanta, 26-29 September 2024.
- “Enlightenment in the Village: The Reading, Reception, and Retelling of News Media in East-Elbian Brandenburg, ca. 1700-1750.” Kolloquium zur Kultur- und Religionsgeschichte der Frühen Neuzeit (Alexander Schunka). Freie Universität, Berlin, 11 July 2024.
- “Enlightenment in the Village: The Reading, Reception, and Retelling of News Media in East-Elbian Brandenburg, ca. 1700-1750.” Kolloquium zur mittelalterlichen und frühneuzeitlichen Geschichte (Andreas Pečar and Holger Zaunstöck). Martin-Luther-Universität, Halle, 2 July 2024.
- “Berlin and the Prussian Court as Contested Protestant Space, ca. 1688-1740.” Frühe Neuzeit Interdisziplinär. Sharing Spaces: Cultural and Spatial Interactions within and beyond German-Speaking Europe, Tucson, 2-5 March 2023.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Confessional Identity, Pan-Protestantism, and Secularization: International and Cross-Confessional Marriage Projects in the House of Hohenzollern in the Eighteenth Century.” German Studies Association Annual Conference, Houston, 15-18 September 2022.
- “A Village Pastor Reads the News: The Reading, Reception, and Retelling of News Media in Rural Brandenburg, ca. 1700-1750.” Kirchengeschichtliche Sozietät (Prof. Wolfgang Breul, Mainz), Sommersemester 2022, Halle, 14-15 July 2022.
- “Reading and Interpreting the News in Hermersdorf: The Reception of Pamphlets by an East Elbian Village Pastor, ca. 1700-1750.” Forschungskolloquium Frühe Neuzeit, Universität Trier, 23 June 2022.
- “Confessional Identity, Pan-Protestantism, and Secularization: International and Cross-Confessional Marriage Projects in the House of Hohenzollern in the Eighteenth Century.” Central European History Society session at the American Historical Association Annual Meeting, New Orleans, 6-9 January 2022. (accepted, panel cancelled again due to COVID)
- “Religion and Enlightenment at Court: Halle Pietism and Early Enlightenment at the Court of King Frederick William I of Prussia, c. 1713-1740.” German Studies Association Annual Conference, Indianapolis, 30 September-3 October 2021. (accepted, deferred from 2020, panel cancelled again due to COVID)
- “The World, as Seen from Hermersdorf: The Reading, Reception, and Retelling of Exotic News in Eighteenth-Century Villages.” **Keynote address.** Annual Conference of the German Society for Eighteenth-Century Studies (DGEJ): Die Welt im Dorf: Begegnungen mit dem Fremden und Exotischen im 18. Jahrhundert jenseits der grossen Globalisierungszentren/The World in the Village: Eighteenth-Century Encounters with the “Strange,” “Foreign,” and “Exotic” Beyond the Centres of Globalization. Wolfenbüttel, 9-10 September 2021.
- “Confessional Identity, Pan-Protestantism, and Secularization: International and Cross-Confessional Marriage Projects in the House of Hohenzollern in the Eighteenth Century.” American Historical Association Annual Meeting, Seattle. 7-10 January 2021. (accepted, conference cancelled due to COVID)
- “Religion and Enlightenment at Court: Halle Pietism and Early Enlightenment at the Court of King Frederick William I of Prussia, c. 1713-1740.” German Studies Association Annual Conference, Washington, D.C., 1-4 October 2020. (accepted, deferred due to COVID)
- “Early Enlightenment Disinformation: Fake News, Libel, and Cover-Ups in Eighteenth-Century Germany.” Third Annual West Coast Germanists’ Workshop: Facts, Fakes and Representations. Pacific Regional Office of the German Historical Institute—Washington D.C., Berkeley, 24-25 April 2020. (accepted, workshop cancelled due to COVID)
- “A Dark Age? Early Enlightenment Anti-Intellectualism in King Frederick William I’s Prussia (1713-1740).” Kolloquium des Herzog-Ernst-Stipendiatprogramms im Rahmen des Seminars “Intellectual History,” Forschungszentrum Gotha der Universität Erfurt, 21 November 2019.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Religion and Enlightenment at Court: Halle Pietism and Early Enlightenment at the Court of King Frederick William I of Prussia, c. 1713-1740.” The Place of Religion in the Enlightenment/Ort und Orte der Religion in der Aufklärung. Interdisciplinary Centre for European Enlightenment Studies, Halle, 5-7 June 2019.
- “The Life of the King as Foil: Writing the Biography of Frederick William I of Prussia (1713-1740) as Historical Problem.” Life-Writing Historicized: The Individual in Social and Cultural Context in Europe, 1300-1800. Center for the Humanities, University of Miami, 22-23 February 2019.
- “‘Alle Gelehrte sind Schwarz-Scheißer und Narren.’ Early Enlightenment Anti-Intellectualism in King Frederick William I’s Prussia (1713-1740).” Forschungsscolloquium zur Geschichte der Frühen Neuzeit. Friedrich-Meineke-Institut, Freie-Universität Berlin, 18 December 2018.
- “‘... dem Publico zum Nachricht...’ Appeals to the Public in Diplomatic and Dynastic Crises in the Early Eighteenth Century.” German Studies Association Annual Conference. Pittsburgh, 28-30 September 2018. (conference program director)
- “Archives as ‘Epistemic Things.’ Early Modern Religious Networks as ‘Model Organisms.’” Historical Epistemology Conference. University of California, Los Angeles (UCLA), 17-19 May 2018. (conference co-organizer)
- “Playing War with the Soldier King. The Early Modern Military as Monarchical Self-Representation.” Frühe Neuzeit Interdisziplinär. Rethinking Europe: War and Peace in the Early Modern German Lands. Washington University in St. Louis, 8-10 March 2018.
- “‘Alle Gelehrte sind Schwarz-Scheißer und Narren.’ Early Enlightenment Anti-Intellectualism in King Frederick William I’s Prussia (1713-1740).” Interdisciplinary Centre for European Enlightenment Studies, Halle, 10 October 2017.
- “August Hermann Francke, Radicalism, and Lutheranism.” German Studies Association Annual Conference. Atlanta, 5-8 October 2017. (conference program director)
- “Pietist Diaspora. Glaubensmigration und ihr Einfluss auf die nordamerikanische Gesellschaft in der Frühen Neuzeit.” Diaspora — Heimat, Fremde, Lebensmodell. Vortragsreihe der Interkulturellen Jüdischen Studien und des Leo Trepp-Lehrhauses. Oldenburg, 15 June 2017.
- “Die russische Partei, ein Pietist auf dem Thron, und ein Hof-Komödiant: Wandel und Wendepunkte am Hof Friedrich Wilhelm Is.” Mehr als nur ‚Soldatenkönig‘. Neue Schlaglichter auf Lebenswelt und Regierungswerk Friedrich Wilhelms I. Geheime Staatsarchiv Preußischer Kulturbesitz und die Sektion Preußen der Historischen Kommission zu Berlin, 30 March-1 April, 2017.
- “Militärseelsorge in Preußen: Sozialdisziplinierung durch Pietisten.” Die Bedeutung der Reformation—für das Militär. Die Bedeutung des Militärs—für die Reformation. Zentrum für Militärgeschichte und Sozialwissenschaften der Bundeswehr. Potsdam, 21-23 March 2017.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Discipline and Control in Eighteenth-Century Rural Brandenburg. The Chronicle of Johann Christoph Gutt knecht, Pastor in Hermersdorff and Wulkow.” German Studies Association Annual Conference. San Diego, 29 September-2 October 2016.
- “Cultural Revolution: Politische Kultur, Gender, Luxus und Wissenschaft in Preußen unter Friedrich Wilhelm I. (1713-1740).” Kolloquium Neuere Forschungen zur Kulturgeschichte, Universität des Saarlandes, Saarbrücken, 9 June 2016.
- “Die neue Maskulinität. Gender, Luxus, und Hofgesellschaft in Preussen unter König Friedrich Wilhelm I.” Oberseminar, Neuere Forschungen zur Geschlechtergeschichte, Friedrich-Schiller-Universität Jena. Jena, 28 April 2016.
- “Manly Things, Womanly Things: Pietist Masculinity and Noble Fashion in the Context of the ‘Great Masculine Renunciation’ in the Atlantic World.” Gender—Pietism—Adel Conference. Interdisziplinäres Zentrum für Pietismusforschung, Halle, 22-24 October 2015.
- “Many Pietisms: Continuity and Change, Divergence and Convergence in Reform/Revivalist Movements.” German Studies Association Annual Conference. Washington, D.C., 1-4 October 2015.
- “Preaching for the King. Pietist Sermons and Ecclesiastical-Political Discussions at the Court of Frederick William I of Prussia.” American Historical Association/American Society of Church Historians Annual Meeting. New York City, 2-5 January 2015.
- “Gemischte-Ehen, Gemischte-Höfe: konfessionelle Identität, Pan-Protestantismus, und Säkularisierung in den bi-konfessionellen Eheprojekten des Haus Hohenzollern im 18. Jahrhundert.” Herrschaftsräume—Verwandtschaftsräume: Unvertraute Sichten auf scheinbar Bekanntes. Politisches in der Frühen Neuzeit und seine verwandtschaftlichen Logiken. Gottfried Wilhelm Leibniz Universität. Hanover, 26-29 November 2014.
- “A Dark Age? Enlightenment Sociability and Discourse at the Court of Frederick William I.” German Studies Association Annual Conference. Kansas City, 19-21 September 2014.
- “Cultural Revolution: Politische Kultur, Gender, Luxus und Wissenschaft in Preußen unter Friedrich Wilhelm I. (1713-1740).” Forum Frühe Neuzeit, Leibniz Universität. Hanover, 25 June 2014.
- “Cultural Revolution: Politische Kultur, Gender, Luxus und Wissenschaft in Preußen unter Friedrich Wilhelm I. (1713-1740).” Kolloquium Frühe Neuzeit, Georg-August-Universität. Göttingen, 10 June 2014.
- “Diplomatic Norms and Abnormalities: Prussia and the Eighteenth-Century Diplomatic System.” German Studies Association Annual Conference. Denver, 4-6 October 2013.
- “Allein unter Männer? Pietismus und Gender am Hof des preußischen Soldatenkönigs Friedrich Wilhelm I.” Studientag, Theologische Fakultät, Johannes Gutenberg-Universität. Mainz, 6 June 2013.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Confessional Identity, Pan-Protestantism, and Secularization: Cross-Confessional Marriage Projects in the House of Hohenzollern in the Eighteenth Century.” Mixed Courts: Dynasty, Politics, and Religion in the Early Modern World. Forschungszentrum Gotha der Universität Erfurt (FGE). Gotha, 14-16 March 2013. (conference co-organizer)
- “*Preußenhistoriker* and *Pietismusforscher* between Nazism and Stalinism. The Career and Works of Carl Hinrichs (1900-1962) in the Third Reich, the Soviet Zone, and West Germany.” August Hermann Francke und seine Könige Tagung. Franckesche Stiftungen. Halle, 16-18 January 2013. (conference co-organizer)
- “What’s Wrong with *Divertissements*? Eighteenth-Century Pietist Ascetic and Enlightenment Utilitarian Arguments Against Courtly Entertainments (and Against Each Other).” Pietism and Economy (Pietismus und Ökonomie), 1650-1750. Johannes Gutenberg-Universität. Mainz, 1-3 November 2012. (conference co-organizer)
- “From Heretics to Hypocrites: Anti-Pietist Rhetoric Transitioning from the Establishment to the anti-Establishment.” German Studies Association Annual Conference. Milwaukee, 5-7 October 2012.
- “Carl Hinrichs (1900-1962), *Preußenhistoriker* and *Pietismusforscher* - Eine kritische Würdigung.” Forschungskolloquium, Geschichte der Frühen Neuzeit, Friedrich Meineke Institute, Freie Universität. Berlin, 26 June 2012.
- “Visually Re-Representing the Monarchy: Images of Representative People and Places in King Frederick William I’s Prussia, c. 1713-1740.” Frühe Neuzeit Interdisziplinär International Conference. Duke University. Durham, 29-31 March 2012.
- “A Cultural Revolution in the Early Eighteenth Century? Formalized Informality, Contested Masculinities, and Enlightened Anti-Intellectualism in Frederick William I’s Prussia, c. 1713-1740.” Kolloquium zur mittelalterlichen und frühneuzeitlichen Geschichte (Andreas Pečar and Holger Zaunstöck). Martin-Luther-Universität. Halle, 12 December 2011.
- “A Conspicuous Lack of Consumption: Money, Luxury, and Political Culture in King Frederick William I’s Prussia (c. 1713-1740).” UCLA/Zürich/Tel Aviv Teleconference Colloquium. Zürich, 22 November 2011.
- “Weder männlich noch weiblich: hallesche Pietismus und die neue post-barocke Maskulinität im frühen 18. Jahrhundert.” Gender im Pietismus: Netzwerke und Geschlechterkonstruktionen. Interdisziplinäres Zentrum für Pietismusforschung. Halle, 27-29 October 2011.
- “Vater und Sohn: Die Gefahr vom Kronprinzen.” Friedrich der Große und die Dynastie der Hohenzollern. Stiftung Preußische Schlösser und Gärten. Potsdam, 29 September-1 October 2011.
- “A Conspicuous Lack of Consumption: Luxury, Fashion, Xenophobia, and Gender in King Frederick William I’s Prussia (1713-1740).” German Studies Association Annual Conference. Louisville, 22-25 September 2011.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Wissen-schaffen und -abschaffen. Scharlatanerei, anti-intellektuelle Tendenzen, und die Frühaufklärung am preußischen Hof im frühen 18. Jahrhundert.” Forschungszentrum Gotha der Universität Erfurt (FGE). Gotha, 8 June 2011.
- “Cross-Confessional Marriages and the Limits of Religious Plurality: Changes in Confessional Identity and Conflict in the House of Hohenzollern in Seventeenth- and Eighteenth-Century Prussia.” *Mixed Marriages in Europe: The Politics and Practice of Religious Plurality Between the Fourteenth and Nineteenth Centuries*. German Historical Institute. Rome, 26-27 May 2011.
- “A Cultural Revolution in Eighteenth-Century Europe: Monarchical Self-Representation and Political Culture in King Frederick William I’s Prussia (1713-1740).” Oberseminar des Professor Ronald G. Asch, Freiburg Institut für Advanced Studies, Albert-Ludwigs-Universität. Freiburg, 17 May 2011.
- “Opulence and Asceticism: The Luxury Debates, Cameralism, and Political Culture in Frederick William I’s Prussia.” German Studies Association Annual Conference. Oakland, 7-10 October 2010.
- “A Court Society without a Court: Power, Communication, and Monarchical Self-Representation in King Frederick William I’s Prussia (1713-1740).” Forschungskolloquium, Geschichte der Frühen Neuzeit, Friedrich Meineke Institute, Freie Universität. Berlin, 15 June 2010.
- “Crypto-Pietists: Sympathy, Support, and Silence in the Biographies of Prussian Courtiers, c. 1690-1740.” American Society of Church History Session at the American Historical Association Annual Meeting. San Diego, 7-10 January 2010. (in absentia)
- “Thrones and Altars: The Hohenzollerns’ Cross-Confessional Marriages and Bi-Confessional Courts.” German Studies Association Annual Conference. Alexandria, 8-11 October 2009. (conference program director)
- “Experiencing the King: Pietist Experiences, Understandings, and Explanations of the Prussian Court, 1713-1740.” **Plenary Session**. Internationaler Kongress für Pietismusforschung. Halle, 30 August-2 September 2009.
- “Hard-working, Sincere, and Frugal: Changes and Continuity in Monarchy and Political Culture in the Eighteenth Century (The Case of Frederick William I of Prussia [1713-1740]).” Invited Lecture. University of Oregon. Eugene, 5 May 2009.
- “Mish-Mash with the Enemy: Identity, Politics, Power, and the Threat of Forced Conversion in Frederick William I’s Prussia.” German Studies Association Annual Conference. St. Paul, 2-5 October 2008. (conference program coordinator)
- “Fünfzig Jahre *Preußentum und Pietismus* — die Deppermann-Hinrichs-These ‘Revisited’“ Frühneuzeit Kolloquium, Universität Stuttgart. Stuttgart, 11 June 2008.
- “Losing Power: Reversionary Interest and Generational Crises of Authority and Control. The Case of the Hohenzollerns, from the Great Elector to Frederick the Great, 1640-1786.” Frühe Neuzeit Interdisziplinär International Conference. Duke University. Durham, 27-30 March 2008.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “‘*Le Caractère Bizarre*’: Princes’ Power, Aristocratic Norms, and Personal Eccentricities: The Case of Frederick William I of Prussia (1713-1740).” German Studies Association Annual Conference. San Diego, 4-7 October 2007. (conference program coordinator)
- “‘Lutheran Jesuits’: Halle Pietist Communication Networks at the Court of Friedrich Wilhelm I of Prussia.” Local, Regional, and Global Constructions of Christianity: Religious Communication Networks, 1680-1830. German Historical Institute London. 12-14 July 2007.
- “Between the Clerical Class and the Nobility: Bourgeois Halle Pietists at the Royal Prussian Court.” American Historical Association Annual Meeting. Atlanta, 4-7 January 2007.
- “‘Wir Halenser’ The Understanding of Insiders and Outsiders among Halle Pietists in Prussia under Frederick William I (1713-1740).” Pietism and Community in Europe and North America: 1650-1850. Emory University. Atlanta, 2-4 November 2006.
- “The Russian Party, Halle Pietism, and the Philosophers: The Struggle for the Heart and Mind of Friedrich Wilhelm I of Prussia.” German Studies Association Annual Conference. Pittsburgh, 28 September-1 October 2006.
- “Eitelkeit, Rüpelhaftigkeit, Frömmigkeit: Die wechselnde Atmosphäre beim preußischen Hof unter Friedrich Wilhelm I.” Religion und Politik in der Neuzeit Kolloquium, Westfälische Wilhelms-Universität. Münster, 11 July 2006.
- “‘Lutheran Jesuits’: The Halle Pietist Faction at the Court of Friedrich Wilhelm I of Prussia.” American Society of Church History Session at the American Historical Association Annual Meeting. Philadelphia, 5-8 January 2006.
- “Insult and Ridicule: Extraordinary Avenues of Communication and Power at the Court of Friedrich Wilhelm I of Prussia.” German Studies Association Annual Conference. Milwaukee, 29 September-2 October 2005.
- “‘Von dem am Königl. Preußischen Hofe abgeschafften *Ceremoniel*’: Monarchical Representation and Court Ceremony in Frederick William I’s Prussia.” Frühe Neuzeit Interdisziplinär International Conference. Duke University, Durham, 7-10 April 2005.
- “Resistance and Hegemony: Pietism versus the State in the Prussian Army Chaplaincy.” Pietism in Two Worlds: Transmissions of Dissent Conference. Emory University, Atlanta, 4-6 March 2004.
- “Pietists Interpreting Catastrophe in Absolutist Prussia: The Meanings of the Explosion of the Gunpowder Tower in Berlin, 12 August 1720.” International Society of Eighteenth-Century Studies 2003 Congress. UCLA, 3-10 August 2003.
- “Seventeenth- and Eighteenth-Century Lutheran Pietism as an Early Modern Global Social Movement.” Global Social Movements in a Historical Perspective, Spring Conference of the World History Workshop Multi-Campus Research Group. University of California, Santa Cruz, 26-27 April 2003.
- “A Court Society without a Court: The Channels of Power and Communication surrounding Prussian King Friedrich Wilhelm I.” University of California Colloquium for Early Modern Central European History. Clark Library, Los Angeles, 1-2 March 2003.

PAPER PRESENTATIONS/INVITED LECTURES, continued:

- “Vom Feldpredigerwesen zum Militärkirchenwesen: Die Erweiterung und Institutionalisierung der Militärseelsorge Preußens im frühen 18. Jahrhundert.” Militär und Religiosität in der Frühen Neuzeit Tagung. Max Planck Institut für Geschichte, Göttingen, 24-25 May 2002.
- “Patrons, Brokers, and Chaplains: Patronage in the Military Church in Early Eighteenth-Century Prussia.” UCLA European History and Culture Colloquium. UCLA, 7 March 2002.
- “Die Lebenswelt der Feldprediger in der preußischen Armee.” “Geistliche Lebenswelten” Tagung, Arbeitskreis für Wirtschafts- und Sozialgeschichte Schleswig-Holsteins. Landvolkhochschule auf dem Koppelsberg (Plön), 15-17 June 2001.
- “Another Look at Absolutism: Prussia and the Modernization of Politics.” University of California, Riverside, History Colloquium. Riverside, 21 May 2001.
- “A Day in the Life of an Army Chaplain: Alltagsgeschichte of the Chaplaincy in Early Eighteenth-Century Prussia.” University of California Colloquium for Early Modern Central European History. Berkeley, 27-29 April 2001.
- “Vom Feldpredigerwesen zum Militärkirchenwesen: The Institutionalization of the Chaplaincy in Brandenburg-Prussia under Friedrich Wilhelm I, 1713-1740.” Frühe Neuzeit Interdisziplinär International Conference. Carnegie Mellon University, Pittsburgh, 19-22 April 2001.
- “‘Unsere Parthey’: Factionalism and the Chaplaincy in Friedrich Wilhelm I’s Prussia.” German Historical Institute Young Scholars Forum: Gender, Power, Religion: Forces in Cultural History. German Historical Institute, Washington, D.C., 29 March–1 April 2001.
- “Attempts at Social Control in Early Modern Germany: The Development of the Chaplaincy in Early Eighteenth-Century Brandenburg-Prussia.” UCLA European History and Culture Colloquium. UCLA, 26 October 2000.
- “Attempting to Impose Social Control in Early Modern Germany: Johann Christian Bußholdt, Chaplain in the Prussian Army, 1725-29.” German Studies Association Annual Conference. Houston, 5-8 October 2000.
- “Die Entwicklung des Feldpredigerwesens im frühen 18. Jahrhundert Brandenburg-Preußen.” Oberseminar des Professor Heinz Schilling, Humboldt Universität. Berlin, 21 July 2000.
- “Die Entwicklung des Feldpredigerwesens im frühen 18. Jahrhundert Brandenburg-Preußen.” Doktorandkolloquium des Interdisziplinären Zentrums für Pietismusforschung der Martin-Luther Universität Halle-Wittenberg in Verbindung mit den Franckeschen Stiftungen zu Halle. Franckesche Stiftungen, Halle, 6-8 July 2000.
- “The Chaplaincy in Early Eighteenth-Century Brandenburg-Prussia.” Das Examens- und Doktorandenkolloquium des Professor Hans Medick, Max Planck Institut für Geschichte, Göttingen. Augustinerkloster, Erfurt, 3-4 December 1999.
- “The Chaplaincy in Early Eighteenth-Century Brandenburg-Prussia.” University of California Colloquium for Early Modern Central European History. Clark Library, Los Angeles, 24-25 April 1999.

TEACHING EXPERIENCE

Universität Trier, Vertretungsprofessor, Summer and Winter Semesters, 2025-26:

Vorlesung: Grundwissen Frühe Neuzeit.

Proseminar: Absolutismus: Hofgesellschaft, Konsumismus, und Gender.

Übung: Drinking & Drunkenness in the Early Modern Atlantic World.

Oberseminar: Schamkapseln und Mätressen: Gender und Sexualität in der Frühen Neuzeit.

Cal Poly Humboldt, Fall 2006-Present:

History 104: Western Civilization to 1600.

History 105: Western Civilization since 1600.

History 201 (née HIST 312): World History since the Enlightenment.

History 210: Historical Methods.

History 300: The Era of World War I.

History 301: The Era of World War II.

History 304: Drinking and Drunkenness in the Atlantic World, to 1800.

History 307A: History of Science, from the Renaissance to Alexander von Humboldt

History 342: Early Modern Europe/"Musketeers, Witches, and Kings."

History 343: The French Revolution and Napoleon.

History 348: Modern Germany.

History 397: Student History Conference.

History 490: Senior Seminar in History.

Universität Oldenburg, Vertretungsprofessor, Summer Semester 2016:

4.02.113 Kolloquium zur Geschichte der Frühen Neuzeit.

4.02.036 Pietismus, Aufklärung, und Bildung.

4.02.037 Education and Pietism in the Eighteenth-Century Atlantic World.

SERVICE

Central European History (CEH)

Co-editor-in-chief (with Jared Poley), 2024-2029.

Interdisziplinäres Zentrum für Pietismusforschung (IZP)

Internationaler Wissenschaftlicher Beirat (Int'l Scholarly Advisory Board), 2023-present.

Central European History Society (CEHS)

Executive Director, 2016-21.

Executive Secretary-Treasurer, 2013-16.

German Studies Review (GSR)

Editorial Board, 2022-25.

German Studies Association (GSA)

Treasurer Search Committee, 2024.

Survey Committee, 2024.

Executive Board, 2019-2021.

Finance Committee, 2020-21.

Conference Program Committee, Director, 2009, 2017, 2018.

Conference Program Committee, Coordinator for Pre-1800 Panels, 2007, 2008.

Book Prize Committee, 2013; Chair, 2021.

“Future of the GSA” Committee, 2013.

Nominating Committee, 2010.

German Historical Institute (GHI), Washington D.C.

Fritz Stern Dissertation Prize Selection Committee, 2011.

German Academic Exchange Service (DAAD)

Research Ambassador, 2011-2020.

SERVICE, continued:

Referee:

Deutsche Forschungsgemeinschaft (DFG), 2024.

American Academy in Berlin, 2017, 2019, 2022.

Deutsche Forschungsgemeinschaft/German Research Foundation (DFG), 2018, 2020.

Deutscher Akademischer Austauschdienst/German Academic Exchange Service (DAAD), 2014, 2016.

Herzog August Bibliothek Wolfenbüttel, 2015.

Social Science and Humanities Research Council of Canada, 2012.

Peer-Reviewer:

Amsterdam University Press, 2025.

American Historical Review, 2024.

Oxford University Press, 2023-2024.

Central European History, 2024.

University of Virginia Press, 2019, 2023.

Routledge, 2021, 2023.

Journal of Religious History, 2021.

Bloomsbury Publishing, “German History in Focus” book series editorial board, 2018-present.

West Virginia University Press, 2018.

Central European History, 2017.

Church History, 2017.

Eighteenth-Century Studies, 2016.

German History, 2015.

Modern Intellectual History, 2012.

SERVICE, continued:

Cal Poly Humboldt:

Faculty Personnel Committee (Retention, Tenure, Promotion), 2016-18, Fall 2020, 2021-23.

Committee on Faculty RTP Criteria and Standards, 2017-21, 2023-24; Chair, 2013-15.

Professional Leave (Sabbatical) Committee, 2010, 2012-14, 2018-19.

Integrated Curriculum Committee, Fall 2018.

Academic Policies Committee, Spring 2012-Spring 2015; Chair, Spring 2012-Spring 2013.

Course Scheduling Task Force, 2012-14.

Senate, Third Officer, Spring 2012-Spring 2013.

Diversity and Inclusion Faculty Learning Community, Fall 2014.

Constitution and Bylaws Committee, Spring 2012-Spring 2013.

Faculty Affairs Committee, Fall 2010.

College of Arts, Humanities and Social Sciences, Search Committee, Administrative Support Coordinator, Summer/Fall 2023.

College of Arts, Humanities and Social Sciences, Planning Committee for Research, Scholarship and Creative Activities, Spring 2012-Spring 2014.

College of Arts, Humanities, and Social Sciences, "Area D" (Social Sciences) General Education Assessment Committee, History Representative, Fall 2006-Fall 2010.

College of Arts, Humanities, and Social Sciences, Departmental Assessment Committee, History Liaison, Spring 2007-Fall 2010.

Department of Religious Studies, Department Chair, 2022-24.

Department of Kinesiology and Recreation Administration, Department Chair, Fall 2018.

Department of History, Department Chair, 2013-15, 2022-24.

Department of Economics, Faculty Personnel Committee, 2022-23.

Department of Communication, Faculty Personnel Committee, 2020-21, 2021-22.

International Studies Personnel Committee, 2020-21.

Department of Religious Studies, Faculty Personnel Committee, Chair, 2018-19.

International Studies Faculty Steering Committee, Fall 2013-Present.

Department of Geography, Search Committee, Spring 2014.

Department of History, Faculty Personnel Committee, Chair, Fall 2010, Fall 2012.

Department of History, Assessment Committee, Chair, Fall 2007-Fall 2010.

Department of History, ad hoc Committee on Policies and Procedures, Spring 2008.

Department of History, ad hoc Committee on Rank, Tenure, and Promotion Standards and Procedures, 2007-08.

REFERENCES

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Dagmar.Freist@uni-oldenburg.de
- Daniel Fulda, Martin-Luther-Universität, Halle-Wittenberg, German.
Daniel.Fulda@Germanistik.Uni-Halle.de
- Gregg Gold, Cal Poly Humboldt, Department of Psychology. Gregg.Gold@humboldt.edu
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michaela.hohkamp@hist.uni-hannover.de
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hrw.lehmann@t-online.de
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MLindemann@miami.edu
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Suzanne.Pasztor@humboldt.edu
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Andreas.Pecar@geschichte.uni-halle.de
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- David Warren Sabeen, UCLA, Department of History (emeritus). DSabeen@history.ucla.edu
- Alexander Schunka, Freie Universität Berlin, Friedrich-Meinecke-Institut,
Alexander.Schunka@fu-berlin.de
- Douglas Shantz, University of Calgary, Religious Studies (emeritus). DShantz@ucalgary.ca
- Jonathan Strom, Emory University, Candler School of Theology. JStrom@emory.edu
- Damien Tricoire, Universität Trier, History. Tricoire@uni-trier.de
- Noah Zerbe, Cal Poly Humboldt, Department of Politics. Noah.Zerbe@humboldt.edu